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 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 x ch. 8, Christ even for envy and \* strife ; deed preach Christ even of   
 +Sothewe and some also for good will: + 16 these envy and strife; and some   
 rersesare knowing that I also of good will: 6 the.   
 arranged and set out the ¥defence of the gospel : one preach Christ of con-   
 read in tention, not sincerely, sup-   
 yer” mast 7 but the others out of self-secking posing to add affliction to   
 proclaim Christ, not sincerely, think- my bonds: 17 but the other   
 t Soaitour ING to traise up tribulation to my of love, knowing that Iam   
 set for the defence of the   
 bonds. 18 What then? notwithstand- gospel. 18 What then? not-   
 ing, every way, whether in pre- withstanding, every way,   
 tence, or in truth, Christ is pro- whether in pretence, or in   
 claimed ; and therein I do rejoice, truth, Christ is preached ;   
 yea, and I shall rejoice; 1° for I and I therein do rejoice,   
 know that this shall fall out to me yea, and will rejoice. For   
 22Cor.iu. unto salvation \*through your prayer, I know that this shall turn   
 to my salvation through   
 your prayer, and the sup-   
   
   
 before) to speak the word [of God] fear- my being laid aside, to depreciate me and   
 lessly. 15.) The two classes men- my preaching, and so to canse me trouble   
 tioned here are not subdivisions of the of spirit). 18.] What then (i.e. ‘what   
 “brethren in the Lord” above, but the is my feeling thereupon ?’)? nevertheless   
 first are a new class, over and beyond (literally except that: i.e. “nothing, ex-   
 those brethren, and the second are identi- cept that:” notwithstanding this oppo-   
 cal with the brethren above. The first sition to myself; it has no other result,   
 were the anti-pauline Christians, of whom than. ...), in every way (of preaching ;—   
 we hear so often in the Epistles (see from whatever motive undertaken and how-   
 Rom. xiv.; 1 Cor. 10 ff; 7 i ever carried out), in pretext (with a by-   
 1ff.; 2 Cor. x. 1ff.; a>). motive, as in ver. 17), in verity (‘truth   
 for envy and strife, not strictly ‘for and sincerity of spirit’), Christ 1s PRo-   
 the sake of, so that they set envy (of me) CLAIMED (then these adversaries of the   
 and strife before them as their object— Apostle can hardly have been those against.   
 but ‘in pursuance of—so on account of, whom he speaks so decisively in Gal., and   
 —to forward and carry out. and some indecd in our ch. iii. These men preached   
 also,—on account of, in of, good Christ, and thus forwarded, so far, the   
 will (towards me). 16, 17.] The two work of the Gospel, however mixed their   
 classes here take up again those of the pre- motives may have been, or however im-   
 ceding verse, the last being treated first. perfect their work); and in this I rejoice,   
 These last indeed (preach Christ: omitted, yea, and I shall (hereafter) rejoice;   
 as having just occurred: see below) out 19.] for I know that this (viz. the greater   
 of (induced by) love, knowing (imotive of spread of the preaching of Christ, last   
 their conduct) that 1am set (not ‘lie in tioned, ver. shall turn out to my salva-   
 prison ?—‘am appointed by God’) for the tion (salvation is variously of   
 defence (as in ver. 7; see note there: help- deliverance from present custody: of suste-   
 ing me in the solemn matter of my account nance in life: of victory over foes: of the   
 of my ministry to God) of the Gospel: salvation het s, But from the context   
 17.] but the former out of self-seeking (or it must refer to his own spiritual good—   
 ‘intrigue :? not ‘contention,’ as A. V., his own fruitfulness for Christ and glori-   
 which has arisen from a mistake as to fication of Him, whether by his life or   
 derivation of the word, see note, Rom. ii. death ;—and so eventually his own salva-   
 8) proclaim Christ, insincerely, thinking tion, in degree of blessedness, in rela-   
 (explains their insincerity that they tion to the absolute fact itself) through   
 think.” In this expression is involved, your prayer (his affection leads him to   
 ‘they do not succeed in their purpose’) to make this addition—i.e., if you continue   
 raise up tribulation for (me in) my bonds to pray for me;—not without the help of   
 (i.e. endeavouring to take opportunity, by your prayers: see similar expressions,